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# The Baptist Record

OFFICIAL JOURNAL OF THE MISSISSIPPI BAPTIST CONVENTION

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## Student Convention Set Dec. 3-5

### Giving Increases In 1964

NEW YORK (RNS) — Contributions from members to 41 Protestant denominations totaled nearly \$3 billion in 1964, it was reported here by the National Council of Churches.

According to the annual "Statistics of Church Finance" report issued by the NCC's Commission on Stewardship and Benevolence, contributions for all purposes totaled \$2,973,285,264. The 1964 figure was a record high, topping the 1963 total by \$114,684,419.

In per-member giving among the reporting denominations, the 1964 average increased to \$71.80 from the \$69.87 shown for 1963. The average for 1964, it was reported, included \$58.44 for congregational expenses and \$13.36 for benevolences.

Of the total contributions, congregational expenses accounted for 81.45 per cent or \$2,421,749,576. Giving for benevolences—including home and foreign missions and overseas relief—totaled \$551,535,688, or 18.55 per cent.

Included in the statistical report for the first time this year was a report on gifts to Churches from donors' wills. Twelve denominations responded, according to Dr. T. K. Thompson, director of the NCC commission, reporting a total of \$6,025,310 received from this source.

Other features of the report included a total of \$89,275,545 contributed in 39 Churches for foreign missions; and contributions for new buildings in 17 of the Churches, \$246,658,404. In 1963, it was noted, 19 denominations reported a \$241,472,499 total for new buildings.

Nineteen of the reporting Churches—compared to 18 in 1963—showed per capita giving of more than \$100 per member. Heading the list, as it has in the last two years, was the 53,601-member Free Methodist Church, with an average giving figure of \$358.17.

#### Larger Groups Cited

Other bodies with a per capita figure of more than \$200 were: Wesleyan Methodist (38,715 members), \$282; Evangelical Free Church of America (45,021), \$247.30; Pilgrim Holiness Church (30,185), \$233.70; Brethren in Christ Church (9,378), \$210.80; Evangelical Covenant Church of America (64,713), \$207.99; and Evangelical Mennonite Church (\$2,531), \$201.36.

Among larger denominations, the Presbyterian Church in the U. S. (Southern), a 944,716-member body, topped all other NCC member

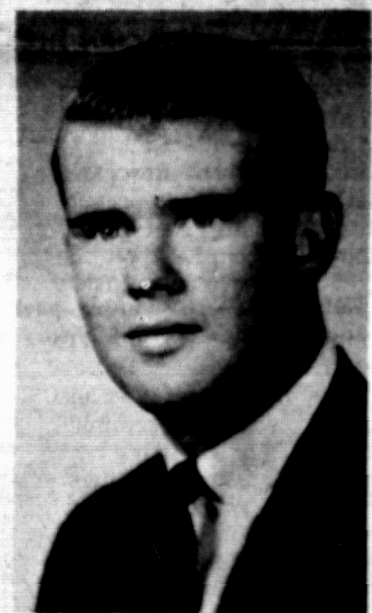
(Continued on Page 2)



Dr. Wayne Dehoney



Nathan Porter



Altus Newell

### HMB Now Has 2531 Appointed

ATLANTA (BP)—The Home Mission Board of the Southern Baptist Convention appointed here five missionaries. These missionaries, along with four associate missionaries, brought the total under appointment to 2,531.

Raymond Langlois was appointed by the Metropolitan Missions Department as an area missionary to Cleveland, Ohio.

The Rural-Urban Missions Department appointed four missionaries, making 54 under appointment by that department. Jesse E. Dittmar became the pastoral-superintendent of missions in Lafayette, Ind.

Up to 1000 Mississippi Baptist college students are expected to attend the annual State Baptist Student Convention to be held at First Baptist Church in Starkville, December 3-5.

Rev. Ralph B. Winders, director of the Department of Student Work of the Mississippi Baptist Convention Board, sponsoring agency, said the students would come from the more than 30 colleges and schools in the state.

Presiding will be Altus Newell, of Meridian, a student at Mississippi College. Clinton and president of the State Baptist Student Convention.

The principal speakers will be Dr. Wayne Dehoney, pastor of First Baptist Church, Jackson, Tenn., and president of the Southern Baptist Convention; Ed Seabough, associate in Student Department of Baptist Sunday School Board, Nashville, Tenn.; and Nathan Porter, associate in department of missionary personnel of the Home Mission Board, Atlanta.

Wm. J. Reynolds, associate in Church Music Department of the Sunday School Board, will direct the congregational singing, with special music to be rendered by BSU choirs.

The convention theme will be "Proclaiming Christ—in student government, athletics, scholarship and dormitory life."

One feature will be a series of simultaneous conferences.

#### Features Listed

Other features will include reports from summer student missionaries, a film, campus altars, a business session and a social.

Officers will not be elected at this meeting since they are annually named at the spring training conference.

The convention will get underway at 7 p. m. on Friday with adjournment set for Sunday morning at 10:30 o'clock.

Conference leaders will include Mrs. Jesse Phillips, professor in home economics department of University of Mississippi; Dr. Joe Cooper, professor of philosophy of religion at Mississippi College, Clinton; Dr. Beverly V. Tinnin, pastor of First Baptist Church, Meridian; Rev. Bill Causey, pastor of Parkway Baptist Church, Jackson; Rev. Howard Taylor, pastor of Venable Baptist Church, Decatur; Talmadge Rayborn, Starkville layman; Rev. Grady Nutt, alumni secretary, Southern Baptist Seminary. (Continued on page 2)

### Allison Is Added To HMB Staff

ATLANTA (BP)—Southern Baptists have intensified their national efforts in evangelism with the academic community.

The denomination's Home Mission Board here elected a professor of evangelism as an associate director of its division of evangelism with assignment in this area.

He is B. Gray Allison of the New Orleans Baptist Seminary, widely known within the denomination as an evangelist, writer, and teacher.

Director of the evangelism division, C. E. Autrey of Atlanta, said the new associate would work with others in the denomination "in keeping alive witnessing on all college campuses."

Autrey said Allison would serve with faculty, administration, and pastors adjacent to campuses to encourage evangelism with the academic community.

The association will work with Baptist and state schools and with Southern Baptist seminaries. At the seminaries he will hold evangelistic workshops.

Southern Baptists have become known for their evangelism efforts, which have helped the denomination to

(Continued on page 2)

### Further Study Needed

#### AN EDITORIAL

Mississippi Baptists, along with the Baptists of other states, right now face one of the most important decisions of their history, in the question of whether or not to allow their institutions to accept federal subsidies. The issue is before several of the state conventions this fall, and it seems probable that it will be considered by Mississippi Baptists in their forthcoming sessions.

Never in recent years has there been wider diversity of opinion or stronger feelings on an issue facing Baptists, nor has there been a problem which was more complex.

While there are many who feel that a simple "yes" or "no" is all that is necessary, the problem actually is far more involved than that. Furthermore, since the very future of the institutions well may depend upon the answer that is given, it will be wise for the convention to take the time to study thoroughly the whole problem before making a final decision.

It is because of this that we feel that a suggestion which has been made by one of our state pastors, may be the wisest step for the coming convention to take. He suggests that a special committee be appointed to study the whole problem for at least a year, and that action on the issues be delayed until the report of that committee is received.

This is not an effort to predetermine convention action, nor to influence any Mississippi Baptist to change his position. Rather it is a desire to see the whole issue studied long enough and carefully enough, that the convention will have sure ground upon which to stand, when the final decision is made.

There is wisdom in such a suggestion. The committee would be one of the most important the convention ever has chosen. It would have the responsibility of exploring every ramification of the church-state issue, and seek to provide guidelines for convention action.

There is ample precedent for such a committee. The Southern Baptist Convention has a special Christian Education Committee now studying the whole area of Christian education. Several states have appointed or are planning to appoint special committees to study the problems in their particular states.

(Continued on page 4)

## COURT STRIKES AT 'CAPTIVE' SCHOOLS

MERCER COUNTY, Ohio, (POAU)—In a decision handed down on October 18, in the Common Pleas Court of Mercer County, Ohio, Judge Frederick B. Cramer sustained the complaint of plaintiff Jesse C. Moore in regard to sectarian domination in the public schools of the County. The suit was supported by Americans United for Separation of Church and State and by the Ohio Free Schools Association.

In his opinion Judge Cramer referred to the arrangements between the public school board and the Roman Catholic Church as "a holy alliance." He found that all the children who attended three of the county's elementary schools were

taught in classrooms where religious instruction was given by the Catholic Church. The court ordered the school board to discontinue this practice.

(Continued on page 2)



ASSOCIATIONAL OFFICERS' CONFERENCE—Approximately 600 associational officers from every section of the state were present for the conference held Oct. 26 at Broadmoor Church in Jackson. Several leaders seen are, from left: Dr. James L. Sullivan, Nashville, principal speaker; Dr. Chester L. Quarles, Jackson, who presided; Dr. David Grant, host pastor, and Walker L. Knight, Atlanta, conference leader.



STATE MUSIC COUNCIL — Four leaders who attended the State Music Council meeting in Jackson on Oct. 25 include, from left: Paul Adams, Starkville; Clifford Holcomb, Nashville, speaker; Dan C. Hall, state music secretary and Jimmy Jones, Jackson. (Additional picture on inside pages.)

## Texas Baptists Avoid Action

HOUSTON (BP) — Federal aid to Texas Baptist institutions, expected to be the biggest issue facing the Baptist General Convention of Texas meeting here, never got to the convention floor.

Although a floor fight on the question of Baptist institutions accepting federal loans and-or grants was averted, the issue was thoroughly debated from the pulpit.

A special church-state study committee appointed earlier this year will decide the issue and report back to the convention and its executive board next year.

The committee got plenty of advice from speakers on the convention program, with three major addresses devoting a major part of their messages to the church-state separation principle involved.

Outgoing Convention President Abner V. McCall, also president of Baylor University, spent his entire presidential address on the issue, saying that Baptists have often taken federal aid for purposes they considered worthy, and that the committee should take the existing conditions into consideration when the decision is made.

During the annual convention sermon, Dallas Minister Herbert R. Howard said accepting federal aid would "mute our holy voice and compromise the church's freedom."

Another major speaker, H. Jack Flanders of Waco, Tex., argued that the church and state often have common and shared objectives, and that the two might walk together without jeopardizing the autonomy of either.

Only major actions of the convention included election of a new president, adoption of a record \$11.6 million budget, approval of several resolutions, and election of new trustees for Baptist institutions.

J. Carroll Chadwick, pastor of the First Baptist Church of Center, Tex., and chairman of the 102-member Texas Baptist Executive Board was elected as convention president to succeed McCall.

Chadwick, who described himself as a "country preacher from a county seat town," declined to comment on the church-state separation issue during a press conference, saying he did not want to sway the committee. The pastor from deep east Texas also did not want to comment when asked if his church would admit a Negro for membership, but said he would never "refuse to minister to any man, including a Negro."

The Record operating budget, a \$300,000 increase

over the 1965 budget, allocates the biggest portion to world missions causes through the Southern Baptist Cooperative Program—\$3.8 million. In addition, a 1966 goal of \$12 million was approved, with a \$322,108 "missionary enlargement" overplus section being divided equally between SBC

(Continued on page 2)

## Cuban Refugee Aid Asked

ATLANTA (BP)—A Southern Baptist missions official here has asked the denomination's churches to come to the aid of the expected new influx of Cuban refugees.

The organization set up to meet the initial need of refugees is still in operation. State leadership of the refugee relief and resettlement program has already been notified of their responsibility during the anticipated new influx of Cuban refugees.

Lloyd Corder of Atlanta, secretary of the language missions department of the Baptist Home Mission Board, said the aid was needed now for the refugees Fidel Castro has allowed to leave the island in recent weeks and more will be needed if proposed plans are carried through to completion.

The form of the aid needed ranges from resettlement to clothing, food, and personal items.

Corder encouraged churches to consider resettling one of the Cuban families. Southern Baptist churches have resettled nearly 1,500 since the refugee program started.

He said churches can help by assisting the families with a place to stay, furniture, clothing, and employment. Quite often the assistance does not require much financial help, since church members usually donate what is needed.

"The assistance given by the churches is simply temporary, not a continuing obligation," Corder said. "The government pays their transportation from Miami to the city of resettlement, and the churches help until employment is found."

He said churches interested should contact the Cuban refugee chairman at their state Baptist offices. (The Mississippi chairman is Dr. Foy Rogers, Cooperative Missions secretary, P. O. Box 530, Jackson.)

"This is a national problem, and we should not leave all of the burden on those in Miami," Corder added.

If churches can assist with clothing, food, or welcome kits (personal items such as

(Continued on page 2)

## Series Training Union Meetings Ready Nov. 8-12

A series of five state-level Baptist Training Union conventions will be held over the state Nov. 8-12, according to Kermit S. King, secretary of the Training Union Department of the State Convention Board, sponsoring agency.

Out-of-state visiting program leaders will be Miss Florrie Ann Lawton, nursery consultant and Miss Nora Padgett, beginner consultant, both of the Training Union Department of the Sunday School Board, Nashville, and Phillip T. Card, Training Union secretary of the Colorado Baptist General Convention, Denver.

Mr. King said the conventions would serve as a training clinic for all Training Union workers as well as an orientation program for new workers.

Conferences will be featured for those of all age groups beginning with Juniors, with emphasis on patterns of organization, new church membership orientation, use of study course, understanding curriculum

(Continued on page 2)

## Crowd Overflows For Assembly Dedication

New physical facilities with an estimated value of \$300,000 Sophia Sutton Mission Assembly near Prentiss.

An overflow crowd was present for the impressive day-long ceremonies presided over by Dr. Wm. P. Davis, Jackson, president of the Mississippi Baptist Seminary and S. L. Richmond, Prentiss, program director of the assembly.

A principal speaker, Lawrence Washington, program officer for the Farmers Home Administration of the U. S. Department of Agriculture,

Washington, D. C., declared: "In a very real sense, this is not a dedication of something past and completed, but an occasion dedicated to the fulfillment of your plans and hopes for the future."

"Educational and health opportunities are not longer to be determined on the basis of geography, prejudice and economic affluence."

"The nation—your President—a majority of Congress—and all thoughtful leaders across the land—are taking a new look at Rural America,"

(Continued on Page 2)





**PLANNING AHEAD**—New officers of the Baptist Brotherhood Commission did some planning for 1966 shortly after their election. They are (from left) Fred Worrill, Atlanta, Ga., vice chairman; Hugh Cantrell, Arkadelphia, Ark., chairman; George W. Schroeder, executive secretary-treasurer; and Lucius Marion, Clarksdale, Miss., recording secretary. (Brotherhood Commission Photo)

## Student . . .

(Continued from Page 1)  
inary, Louisville, Ky.; Rev. James P. Gilbert, missionary to Ecuador; Rev. Raymond A. Parker, pastor Highland Baptist Church, Meridian; Mr. Porter, Mr. Reynolds and Mr. Seabough.

The invitation to hold the convention at the First Baptist Church in Starkville came from the Area Student Committee, which includes the Oktibbeha County Baptist Association, five Baptist churches in the immediate Starkville area and the BSU at Mississippi State University.

## Giving Increases . .

(Continued from Page 1)  
communions with a per capita average of \$114.61.

The Reformed Church in America (230,731 members), which led larger churches in 1963 with a \$117.58 figure, was second high in 1964 with \$110.26.

Other major bodies and the 1964 per capita rates included the Lutheran Church—Missouri Synod, \$103.90; United Presbyterian Church in the U. S. A., \$92.29; Christian Churches (Disciples of Christ), \$86.44; American Lutheran Church, \$83.83.

Also, Episcopal Church, \$76.66; Lutheran Church in America, \$76.35; United Church of Christ, \$75.94; American Baptist Convention, \$69.99; and Southern Baptist Convention, \$55.80.

Included in the NCC report were figures for six Canadian Churches. Their total giving was a record \$128,354,340 — \$101,420,726 for congregational expenses and \$26,933,613 for benevolences.

## Texas Baptists . .

(Continued from page 1)  
causes, Texas Baptist education, and state human welfare causes.

Resolutions adopted included pleas for the Texas legislature to pass a bill granting the right of "privileged communication" between minister and those they counsel, to oppose liquor by the drink, legalized gambling, and private clubs where "open saloons" are run.

The United Jewish Appeal has raised \$32.1 million in cash so far for its 1965 global aid programs, with particular emphasis on Israel.

## Cuban Refugee . .

(Continued from Page 1)  
scap, razors, etc.) these should be sent to the Cuban relief and resettlement center, 3318 N. W. 17 Ave., Miami, Fla., 33125.



**RELIGIOUS AGENCIES ACCELERATE REFUGEE WORK**—KEY WEST, Fla.—Religious and other voluntary welfare agencies are accelerating their work to cope with the new influx of Cuban refugees expected to enter the U. S. Here a boatload of Cuban refugees arrives at Key West. They came in a boat manned by four Cuban exiles without waiting for official Cuba-U. S. sanction to make the trip.—ENS Photo.

# Men's Agency Grows

**MEMPHIS (BP)**—Directors of the Southern Baptist Convention Brotherhood Commission approved a record operating budget of \$486,000 and elected Hugh Cantrell of Arkadelphia, Ark., as their new chairman at their annual two-day meeting here.

The 28 directors representing 19 states also voted to:

1. Sponsor a national congress for Baptist boys in a city west of the Mississippi River in August, 1968.

2. Begin in October, 1966 the publication of Crossroads a 32-page monthly magazine containing curriculum materials on missions for Baptist young men 18-24.

3. Sponsor with state brotherhood departments five-year growth goals in missionary education in Southern Baptist churches.

4. Reorganize the commission to include committees in the areas of policy and procedure, program development, budget and finance, building and properties, and business services.

5. Adjust the organizational pattern for missionary education organizations in churches to include a Brotherhood director to supervise work of Baptist men's groups, Royal Ambassador (boys') chapters and young men's units.

The new operating budget, \$91,630 higher than last year's figure of \$374,370, calls for increases in program development. The treasurer's report listed assets of \$1,019,434.

The Brotherhood Commission provides a program of missionary education for 626,500 Baptist men, young men and boys in more than 17,000 Southern Baptist churches.

Chairman Cantrell, director of in-service training for ministerial students at Ouachita Baptist University, took over the reins of the commission after one year as vice-chairman.

**Other Officers**  
Other officers include Fred Worrill, Atlanta, Ga., advertising man, vice - chairman; and Lucius Marion, pastor of Clarksdale (Miss.) Baptist Church, recording secretary.

George W. Schroeder was reelected executive secretary-treasurer, full-time top staff position on the agency.

Norman Godfrey, director of the young men's department, and he expected to start the new magazine with a circulation of 10,000. Editor of the Crossroads is Roddy Stinson. Godfrey estimated his target audience at 723,040.

The group voted to meet in Memphis in 1966 on Oct. 27-28.

Certificates of commendation for outstanding Christian service were presented to five retiring commissioners. They were Robert P. Dent of Holly Springs, Miss.; A. D. Foreman, Jr., of Memphis; C. C. Kelly of White Deer, Tex.; Lynn L. Martin of Clovis, N. M.; and Gregory Walcott of Canoga Park, Calif.

The most recent space proposal is an elevator to the sky that would link a satellite 22,300 miles in space with earth's surface by a thin wire.

Known as Project Skyhook, it would be built in much the same way that engineers now build suspension bridges, but on a far grander scale. The thin line would be hurled up to 22,300 miles in a satellite, then unreeled down to earth's surface.



**DR. CHESTER L. QUARLES**, state Baptist executive secretary, was one of the feature speakers at Sunday dedication service of Sophia Sutton Assembly.



**THE CROWD ATTENDING** the dedication service could not all get into auditorium, causing several to stand outside.

## CROWD OVERFLOWS

(Continued from Page 1)  
its farm families and all its people.

"And what they see is good. They see an era of new greatness for rural America and its people."

"Several programs have been devised to help low-income rural families develop farm enterprises, trades and services that will raise their incomes."

"Because Farmers Home Administration has been in the business of dealing with the problems of rural people for more than 30 years, we have been given major responsibility for many of these new programs."

"In the last two decades, millions of these rural people have wandered to the cities, hopelessly ill-trained and ill-prepared to get employment. They have girted the ghettos and swelled the relief rolls."

"Face it or not, the Watts incident was more than a racial riot. Racial tension no doubt triggered the explosion, but the real roots of the problems go much deeper."

"For the foreseeable future, farm family agriculture will be and should be the economic base for a dynamic and expanding rural America."

"And there is new hope for

rural communities."

### Quarles Speaks

Dr. Chester L. Quarles, Jackson, executive secretary of the Mississippi Baptist Convention Board, another speaker, said—"The greatest need of the world today is Christian fellowship, which is the basis of understanding and sympathy."

Continuing, he declared: "The modern summer assembly program idea grew out of the old-fashioned camp meetings, which were associated with revivals, and augmented by the Chautauqua movement."

"We need to have the opportunities of Christian fellowship, doctrinal preaching and teaching such as are provided by our summer assemblies."

"Every great era in history of the world has come immediately upon the heels of great preaching."

The new facilities dedicated included an administration building, a 200-capacity dormitory, a 500-capacity dining room, kitchen, athletic field, deep well and swimming pool.

Under construction is a 200-capacity dormitory with private rooms and baths, with buildings planned for construction later to include a library, chapel and day care building for pre-school children.

Welcome was extended by Dr. David B. Dale of Prentiss, chairman of the trustees of the assembly, with response given by T. Cooper Walton of Jackson.

Formal dedication ceremonies were held during the afternoon with the dedicatory sermon preached by Rev. H. C. Cherry, of Benoit, moderator for Bolivar County Association.

### Dr. Green Accepts

Presentation of dedication was by Dr. Dale with acceptance by Dr. L. E. Green of Prentiss. Special message was delivered by Miss Edwina Robinson, executive secretary of Mississippi WMU.

To the surprise of nearly everyone present, it was announced that the new facilities had been named, as follows:

Kitchen and diningroom: Memorial Hall; the well: Edwina Robinson well, for Miss Edwina Robinson, state Baptist WMU secretary; the swimming pool: Walton pool, for T. Cooper Walton of Jackson, a member of the advisory committee of the assembly trustees; the administration building: Richmond Hall, for S. L. Richmond, assembly director; the dormitory: Davis Hall, for Dr. W. P. Davis, president of Mississippi Baptist Seminary.

The original principal building on the property has served as an auditorium, administrative unit, diningroom and kitchen but in the future will be used primarily as the auditorium.

The assembly property is located on a 119-acre plot of ground donated by the late Mrs. Sophia Sutton Begley of Prentiss.

The facilities being constructed at the assembly have been made possible largely as a result of a \$123,000 recreational loan insured by the Farmers Home Administration, Washington, D. C., of which Mr. Walton is area supervisor.



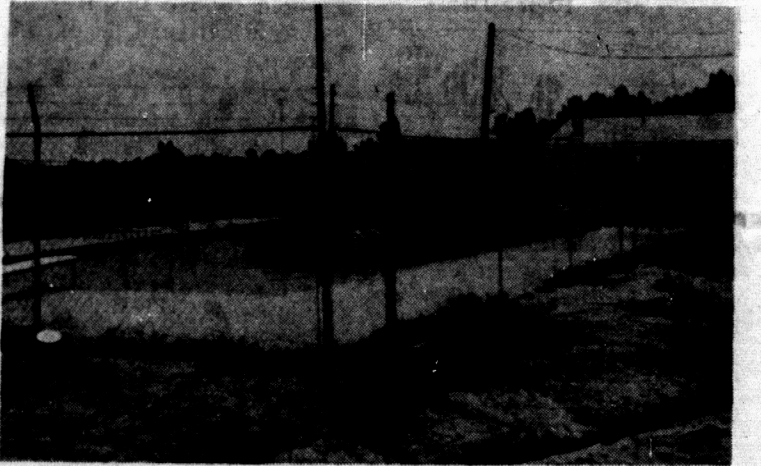
**OUTSIDE VIEW** of Davis Hall, the new dormitory named for Dr. Wm. P. Davis, president of Mississippi Baptist Seminary.



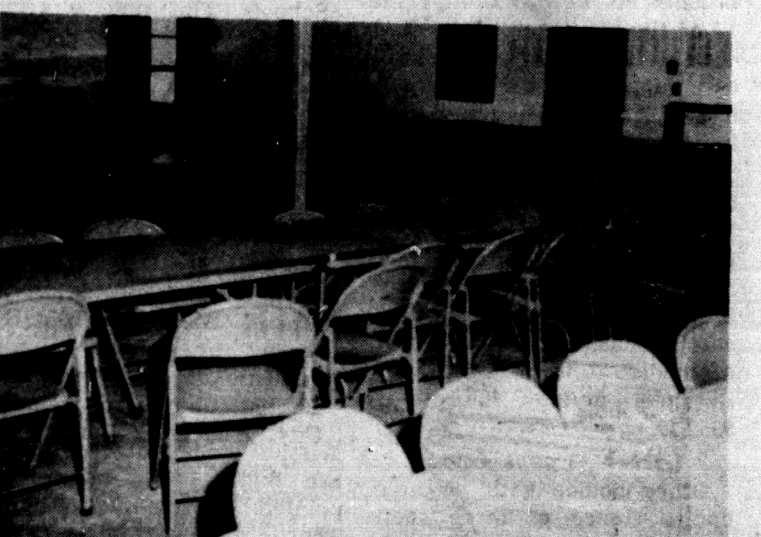
**INSIDE GLIMPSE** of Davis Hall.



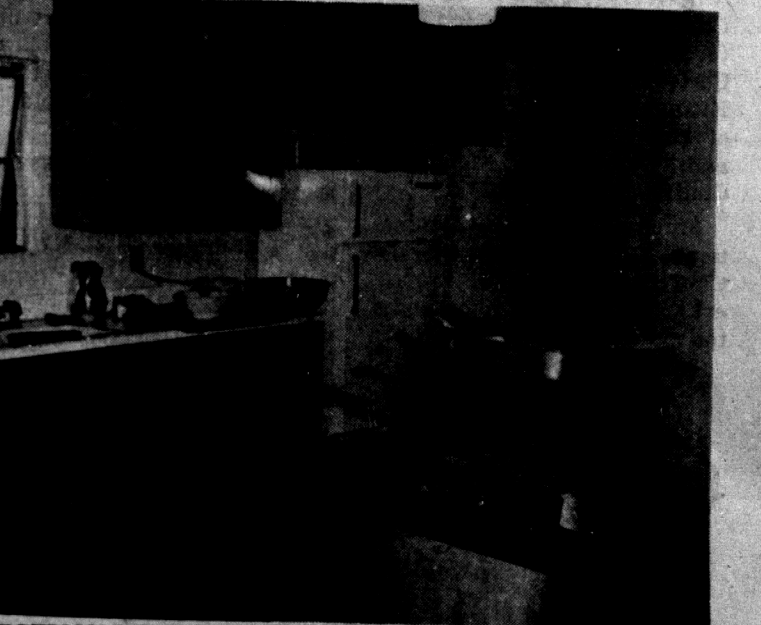
**RICHMOND HALL**, the new administration building, was named for S. L. Richmond, assembly program director.



**THE WALTON** swimming pool, named for T. Cooper Walton, Jackson, member of advisory committee of assembly trustees.



**INSIDE VIEW** of Memorial Hall, which houses the new dining room and kitchen.



**SECTIONAL VIEW** of kitchen which adjoins dining room.

## REALLY PITCHING THE GOSPEL?

**HOUSTON, Texas**—The confusion of ten-year-old Michelle McGaughey was understandable what with all those signs on the buses, those billboards, and bumper stickers.

Attending a baseball game at the Domet Stadium with her parents, Michelle turned to her mother and exclaimed: "You know who my two favorite baseball players are? Willie Mays and Billy Graham!"

"Graham?" said Mr. McGaughey. "Which team is he with?"

"Why, the Astros, of course," Michelle told them. "Haven't you seen all those signs around town—'Billy Graham at the Astrodome'?"

(Graham conducted a crusade at the Astrodome October 15-24.)



## EVANGELISM EFFORT TOUCHES CAPITAL, JUNGLE VILLAGE

An evangelist and a musician from the States joined Southern Baptist missionaries in British Guiana for three weeks of evangelistic effort in August.

The campaign opened in Georgetown, the capital, where four nights of open-air services resulted in 15 professions of faith in Christ. Missionary Harvey J. Kneisel, Jr., reports that attendance rose from 150 on opening night to more than 300 at the final service. Preacher was the guest evangelist, Rev. Joe L. Ingram, associate executive secretary of the Baptist General Convention of Oklahoma.

The guest musician, Miss Jo Ann Shelton, of the Southern Baptist Radio and Television Commission, Fort Worth, Tex., had roused interest in the meeting with a concert of sacred music at Capital City Town Hall, Georgetown.

Later the team held evangelistic services in four other communities, including a remote jungle village where Baptists had not witnessed previously. "More than 200 people anxiously drank in the sacred message on our last night there, and many pleaded with us to hasten back and conduct services regularly," Mr. Kneisel says.

Marriage establishes a permanent human relationship which must be entered into with full commitment to its mutual responsibilities. — Ernest White, in "Marriage and the Bible," (Broadman Press).

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Though travel facilities presented some hardships — the team spent one 50-hour period traveling by flatcar, "jam-packed" launch, and dirty cargo vessel — Mr. Kneisel declares that results justified the effort expended. "It was well worth it all just to see a man who was converted the first night in that jungle village come back the next night and accompany a young friend who was trusting Christ," he says.

The Stateside visitors also participated in a Baptist youth camp, held 50 miles up the Essequibo River at a retreat in the tropical rain forest. Four of the 67 campers made commitments to enter the ministry, and four persons who had previously made professions of faith resolved to follow Christ in baptism. Three of the prospective preachers are East Indians. Up to now, Mr. Kneisel says, Baptists in British Guiana have had no preachers from this group, which constitutes the major segment of the country's population.

The evangelistic campaign was sponsored by the organization of Southern Baptist missionaries in British Guiana.

## January Bible Study Books Told

NASHVILLE — A study of John's Gospel with the aid of a new Convention Press book "John's Witness to Jesus" by James L. Sullivan will highlight January Bible study week, Jan. 3-7, 1966.

"John's Witness to Jesus," written by the executive secretary-treasurer of the Sunday School Board, is recommended for adults and young people to use in the annual study which includes each age group.

Another new Convention Press book, which intermediates will study, is "Letters on Christian Living" by C. A. Roberts, pastor of First Baptist Church, Tallahassee. This book was planned to lead teen-agers in exploring selected passages from 1 and 2 Corinthians and 1 and 2 Timothy in order to find help in meeting problems they face.

Also new is a unit for primaries, "The Story of Joseph" by Betty (Mrs. David E.) Mason, a teacher at East Baton Rouge (La.) Parrish Schools. This unit was written to help children know the qualities in Joseph's life which were pleasing to God, and to lead them to want to develop these same qualities. These new books and those for other age groups will be available Nov. 1 at Baptist Book stores.

The book suggested for juniors is "Men Who Told His Story" by Johnnie Human, educational director, Central Baptist Church of Fountain City, Knoxville, Tenn.

Recommended units for younger age groups are: Beginner, "Sounds that Sing" by Evelyn Britt, elementary music director and pianist, Alapattah Baptist Church, Miami; and nursery, "When I'm at Church" by Ann Huguley (Mrs. Joe) Burnette, children's worker at First Baptist Church, Charlotte, and church kindergarten teacher.

**Theme Given**  
"John's Witness to Jesus," described as "more devotional than expository," has been planned to correlate with the denominational theme for 1965-66; "A Church Fulfilling Its Mission Through Proclamation and Witness."

At the back of the book are several pages of teaching suggestions prepared by Miss Caroline Henderson, editor of church study course books and "Broadman Comments" in the Broad's Sunday School Department, which promotes the annual study.

In addition, a 40-page teaching guide for "John's Witness to Jesus" will be available. The guide was written by Dr. Robert A. Proctor, associate professor of psychology of education, Southern Baptist Theological Seminary, Louisville.

A filmstrip "John's Portrait of Jesus" was specially produced by the board's Broadman films department for this study. The 50-frame color filmstrip with recording and manual is available through the church audio-visual education plan or at Baptist book stores.



**MARYLAND BUILDING**—Offices of the Baptist Convention of Maryland have moved from Baltimore proper to this site in suburban Lutherville, Md. The Baptist Book Store also moved from a separate downtown location to be next to the new Baptist Building. The new site is adjacent to Valley Baptist Church in Lutherville, 10 miles north of Baltimore and close to the Baltimore Beltway. (BP) Photo

## Resolution Is Adopted By Lee Association

The following resolution was presented by the Revolutions Committee and adopted by the Lee County Baptist Association in annual session Oct. 26, 1965.

WHEREAS we recognize that the matter of church-state relationship is a current issue in our national life, and WHEREAS we believe in the principals of a free church in a free state, and

WHEREAS we are aware of great pressures being exerted upon institutions and agencies of Mississippi and Southern Baptists to compromise this principal, and

WHEREAS we believe that the securing of loans or grants from governmental agencies for the operation of religious institutions is a violation of this principal likely to lead to greater and more serious abuses, and

WHEREAS we are firmly convinced that Baptists through scriptural stewardship are capable of supporting any causes consistent with Christ's commission to His church,

THEREFORE BE IT RESOLVED THAT we the Lee County Baptist Association in its forty-fifth annual session, do go on record as opposing the acceptance of any federal or governmental loans or grants by any institution, agency, or board maintained by Mississippi or Southern Baptists. We are also opposed to entrance into any agreement by these institutions, agencies, or boards with state or federal authorities which will endanger their freedom to determine their own policies and actions.

Horace C. Thomas, Clerk.  
Lee County Baptist Association

## Witnessing Leaflets Available

NASHVILLE — A series of leaflets for adults to use in witnessing to unsaved persons and another series for youth are available from the Sunday School Board's Church Literature Department.

"Witnessing Leaflets—Adult Series" and "Witnessing Leaflets—Youth Series" may be used in personal visitation and other witnessing activities.

The series have been produced by the Sunday School Board's Sunday School Department as supplementary materials for the special Sunday School unit "Bearing our Witness for Christ," which adults and young people may study during January-March. Each series features six 4-



**THREE SPANISH PASTORS** and a guest evangelist refer to a map of Spain as they discuss plans for the nationwide Baptist evangelistic campaign now underway in that country. They are (left to right) Rev. Pedro Bonet, of Barcelona, Rev. Daniel Camperros, of Tarrasa, Rev. Samuel O. Libert, secretary of evangelism for the Argentine Baptist Convention, and Rev. Adolfo de Silva, of Turis.

## Spanish Baptist Launch First Nationwide Campaign

After more than a year of preparation, Spanish Baptists have launched their first nationwide evangelistic campaign.

Mass meetings in Alicante, Barcelona, Valencia, and Jativa were features of the first week of the three-week effort. The one in Alicante, on October 12, drew 650 Baptists, from 10 churches in the area.

Fifty-three churches, plus several missions, are participating in the campaign. "The churches report inspiring results during the initial days," says Rev. Joseph B. Underwood, consultant in evangelism and church development for the Southern Baptist Foreign Mission Board. "Members of the Bona Nova Baptist Church, Barcelona, have visited all the houses near their church in a concerted effort to reach the people of that neighborhood. Other churches report that the majority or even all of their members are visiting, witnessing, and inviting people."

We must get "sweatily involved" person to person in terms of "I care about you." The greatest expansion of the gospel has always been when we meet people as persons. — R. Cal Guy, professor of missions, Southwestern Baptist Theological Seminary.

Behavior is a mirror in which every one shows his image.

page leaflets. General themes of the leaflets are sin, salvation, repentance and spiritual growth.

ple to services with more enthusiasm and optimism than

ever before." Guest preachers from Mexico, Costa Rica, Venezuela, Chile, Argentina, and Colombia are assisting Spanish Baptist pastors as evangelists. Mr. Underwood spoke in the opening mass meetings, and Dr. Baker J. Cauthen, executive secretary of the Foreign Mission Board, was guest speaker for a special rally in Madrid October 20.

Miss Maria Luisa Cantos, widely acclaimed young Baptist pianist from Barcelona, gave a concert in connection with the meeting in Valencia.

## Last Rites For Mrs. J. D. Ray

Funeral services for Mrs. James D. Ray, Sr., age 84, of Starkville were held Nov. 1 from the sanctuary of the First Baptist Church in Starkville.

Officiating was Rev. D. C. Applegate, pastor, assisted by Rev. James Richardson, of Leland.

She is survived by one son, Dr. James D. Ray, Jr., of the University of South Florida; four daughters, Mrs. John Gibson of Cordele, Ga.; Mrs. J. S. Scales of Starkville; and Mrs. W. W. Clark and Mrs. George Rea Walker, both of Leland; 19 grandchildren and seven great grandchildren.

Mrs. Ray's late husband, Dr. James D. Ray, Sr., who died in 1950, was pastor of the First Church in Starkville for 31 years and also served as president of the State Convention Board.

## Charts Available For Training Union Studies January-March

NASHVILLE — Two sentence strip charts and a flip chart are available for use with units in adult, young people's and intermediate training union quarterlies for January-March 1966.

"Learning about Jesus and The Holy Spirit" is a sentence strip chart written into use in adult quarterlies for February and March.

The 100 sentence strips present basic ideas from the two units "Who Jesus Is" (in "Baptist Adults" and "Training Union Quarterly Simplified") and "How The Holy

Spirit Does His Work" (in "Baptist Young Adults"). A die-cut cardboard for mounting the sentence strips is included.

These adult studies relate to the January-May Denominational emphasis on "Every Christian a witness now" and to the yearly theme of proclamation and witness.

The "Christian Vocation" flip chart has been designed for use with the units "How to Choose a Vocation" and "The Challenge of Church Vocation" in the quarterly "Baptist Young People." This 24-page chart supplements the studies by presenting the principles to be considered in choosing a vocation and by giving special emphasis to church vocations.

"Christian Vocation" may be used April-June 1966 with a new unit for intermediates, "You and a Church Vocation," in the youth decisions series.

"Solving problems and making decisions" is a 100-sentence strip chart for use with three dated units in both intermediate quarterlies for January-March. They include a problem solving unit on gambling, a unit on factors involved in college and vocational decisions, and a unit considering the rules of parents in the modern home.

Material in this chart for intermediates will also relate to the undated unit on "What Is The Sunday School Board and How Does It Help Me?" The set also includes a die-cut mounting board.

"Learning about Jesus and the Holy Spirit," "Christian Vocation" and "Solving Problems and Making Decisions" are listed under supplementary materials on the Sunday School Board's Church Literature order form from January-March.

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HOW MANY MEMBERS \_\_\_\_\_  
PHONE \_\_\_\_\_

## Off The Record

**DOCTOR** to patient, after giving a vision check on the wall chart: "You apparently don't see too well, Mr. Smith."

Mr. Smith: "That may be true, doctor, but I can see a sight better than you can spell."

A doctor fell into a well And broke his collarbone. A doctor should attend the sick And leave the well alone

TWO small boys at a modern art exhibit stared at a wildly abstract painting.

One of the youngsters muttered to the other, "Let's get out of here before they say we did it."

THE wife who drives from the back seat isn't any worse than the husband who cooks from the dining room table.

I HAVE a crew haircut, but part of the crew is bailing out.

The road to success is always under construction.



THERE WERE 40 present for the State Baptist Music Council supper meeting held in Jackson Oct. 26 at the Admiral Benbow Inn. (See page one for additional picture.)



## The Baptist Record

Largest Circulation of Any Newspaper  
Of Any Kind in Mississippi

JOE T. ODLE, Editor

### Further Study Needed

Continued from Page 1

South Carolina has announced such a committee and Texas has one. Georgia is using its Christian Education Commission for such a study.

If such a committee is appointed by our convention it should be large enough to represent all areas and groups in the convention, such as pastors, laymen, educators, denominational representatives, institutional representatives etc. It should be given authority to investigate and study the whole problem thoroughly, and should frankly face what the results of convention action will be. The committee should have authority to confer with the Southern Baptist committee, and similar committees in other states.

Doubtless many Baptist are ready to act now, and will come to the convention prepared to defend and vote for their position. But is it time to vote? Do we have all the facts before us? Are we ready to accept the full impact of our decision on the institutions, whatever the decision may be?

Mississippi Baptists love their institutions and are deeply concerned about their future, but they are not in agreement as to what should be done about the present issue. Strong, wise and trusted men stand on both sides. Perhaps a year or more of study by a special committee could so clarify the issues involved, that the convention could be united in its decision when it does vote. If not, it would at least be able to see more clearly the road it was about to travel.

We believe that for the sake of the institutions, and for the sake of a united witness as Mississippi Baptists, the coming convention could do well to consider the appointment of a committee to study the whole church-state issue, and to delay final action until that committee has completed its work and reported to the convention.

## PERSPECTIVE

Robert J. Hastings

### Leads For Leaders

(No. 1 in a series of 6)

Leaders are the best assets of any church. Leaders are more important than the location of the church, the size of the building, or the number of new members. But where leadership is lacking, confusion and dissipation of energies result.

Here is the first of six leadership principles: Leaders are made for people, and not people for leaders.

In Jesus' day there was a general idea that keeping the Sabbath was just about the chief virtue. But Jesus contended, "The sabbath was made for man, and not man for the sabbath" (Mark 2:27). Man is not created merely to go through the routine of keeping holy one day in seven. The day of rest and worship is for his benefit and service.

The same applies to leadership. Occasionally a newly-elected church leader feels the people are obligated to do as he says, just because he's in the driver's seat. But leaders are not to be served, they are to serve. And anyone with the conceited idea that everyone else must "jump" when he says is missing the key issue. It is because people are sometimes weak, unpredictable, non-dependable, aimless, evasive, and complex that leaders are needed. True leadership is not a place of "honor" wherein one receives the adulations of puppet followers; it is a role of service to benefit people as they are, whether they be the salt—or the scum—of the earth.

### BMC BSU Elects Freshman Council

Members of the 1965-66 Freshman Baptist Student Union Council have been elected at Blue Mountain College.

They are: President, Gwen Hales, Alexander City, Ala.; Vice-President, Markie Ruthford, Norfolk, Va.; Secretary, Linda Massey, Bay Springs; Devotional, Lynda Harris, Eupora; Local Representative, Frances Akins, Blue Mountain; YWA, Barbara Strickland, Memphis; Missions Chairman, Joyce Atkinson, Nanjemoy, Md.; Christian Citizenship, Joan Baird, Ocala, Fla.; Sunday School, Peggy Campbell, Memphis; Training Union, Leona Ball, Savannah, Tenn.; Publicity, Susan Harder, Brandon, Fla.; Enrollment, Judy Richardson, Memphis; Social Chairman, Gay Allen, Beaumont, Texas; Interfaith, Debby Pate, Fort Lauderdale, Fla.; Music Chairman, Liz Megginson, Kreele, Miss.

## THE EDITORIAL PAGE

GUEST EDITORIAL

### Extreme Overexposure

C. R. Daley in Western Recorder, Kentucky  
Pope for breakfast, Pope for lunch, Pope for dinner, Pope between meals and Pope before going to bed. It was too, too much. The television coverage of the visit of Pope Paul VI to New York on October 4 exceeds all bounds of reasonableness and appropriateness.

The Pope's first visit to the United States was certainly historic and it deserved coverage as a major news event. But the ditching of everything else by three major networks to give continuous coverage to the Pope's visit was certainly out of place. It forced a 15 hour Romanism diet upon millions of Americans whose only other alternative was to turn off the television. The regular television Monday menu is not so attractive and important as not to be replaceable. The privilege of choice of programs by viewers and the tradition of equal treatment for religious groups, however, are too important to be sacrificed as they were in this instance.

To the 40 million Catholics in the United States, the 15-hour coverage must have been meaningful and inspiring. But to many of the other 150 million Americans it was a wearisome exhibition of religious pomp and medieval pageantry. The Pope appeared more like someone out of another century than someone from another country.

Resented by this viewer at least, was the constant reminder that the Pope was blessing this and that as if he brought heaven with him from Rome. Roman Catholics may believe Paul VI has some supernatural power bestowed on him by virtue of being the Pope, but believers of the New Testament know he is just another man whose only hope is the grace of God and who has no more access to Jesus than the least and the last child of God.

The most impressive part of Paul was his arduous schedule, not anything he said. His address to the United Nations General Assembly was important because of his subject, not because of any unusual content. A speech of similar content ordinarily would not make headlines.

Most questionable of all was the three network coverage of the mass in Yankee Stadium. This was strictly a worship service for Roman Catholics. Did one religion ever see so many million dollars worth of

television coverage to propagate their distinctive dogmas? The Yankee Stadium mass was as religious to the Catholics as Billy Graham's evangelistic services are to the non-Catholics. Yet Graham recently paid a million dollars and more for a fraction as much television time on a fraction of the number of stations carrying the Roman Catholic mass free of charge.

What took place on October 4 is a demonstration of what could happen with the control of the communication media. It's frightening to think about it. Letters of protests should go by the millions to the local television stations and to the three networks.

October 4, 1965 will be remembered not only as the first visit of the Pope to America but also a day of the mistreatment of the American public by communication media and a day of extreme overexposure of the Pope.

No doubt the Pope's unprecedented visit to the United States is a part of the new face of Romanism. In this respect it was successful and we could only hope that it did half as much for the cause of world peace as it did for the cause of world Catholicism.

## Quotables

SELECTED BY THE EDITOR FROM CONTEMPORARY THOUGHT AND OPINION

The language of love is often difficult to learn, and perhaps none of us will ever master it. But it is the key language to the heart of any people.—Sue McDonald, missionary to Malaysia.

"The fellow who throws himself away seldom likes the place he lands."

Times change. When grandma used to tell how many pints or quarts she put away, you knew she meant jellies. N. D. Wilcox, The Elysian (Minn.) Enterprise.

Now that the man has proved he can walk safely in space, wouldn't it be great if he could walk safely in Washington's streets at night. Bernie Yudain, The Washington (D. C.) Roll Call.

## BAPTIST BELIEFS

By Herschel H. Hobbs  
Pastor, First Baptist Church  
Oklahoma City, Okla.

### MOVING DAY

"For we know that if our earthly house of this tabernacle be dissolved, we have a building of God, an house not made with hands, eternal in the heavens" (II Cor. 5:1).

What does death mean to you? To Paul it was just moving day, when he moved out of a temporary tent into a permanent house. It was like moving from an old worn out house in a run-down neighborhood into a new mansion in an elite neighborhood.

The word "know" means a firm conviction of the soul. Paul has this conviction that if his earthly dwelling place (earthly house) which is a "tabernacle" or "tent" be dissolved, it is not the end. A "tent" suggests a temporary, nomadic existence. This was the apostle's concept of his earthly life. And it is going to be "dissolved." This renders the Greek word which means to strike down a tent.

So when his earthly tent is struck down, Paul says that he will move into a "building from God." It is not a dwelling place made with men's hands, but it is "from" (ek, out of) God. A house is a

permanent dwelling place having foundations. It suggests an abiding place. And Paul reinforces this idea by adding that it is "eternal in the heavens."

The word "house" is the same word used by Jesus in John 14:2. "In the house of my Father are many abiding places."

This glorious prospect causes Paul to long for his moving day to come (I Cor. 5:2). He uses the mixed metaphor of being clothed with his new eternal house. He does not expect an indefinite period after death when he will be naked or unclothed (I Cor. 5:3). This within itself disproves that the soul sleeps in an unconscious state until the resurrection. That which is mortal will be swallowed up in life (I Cor. 5:4). Plummer says, "Only what is mortal perishes; the personality, consisting of soul and body, survives."

Therefore, for the Christian death has lost its sting, and grave its victory. Rather than being something to dread, it is a glorious prospect.

## The Baptist Forum

### About Rome

Dear Sir:

I'll be the first to contribute to Mr. W. Barry Garrett's return fare from Rome. Am I, as a member of a Southern Baptist church which contributes to the Cooperative Program, helping pay his salary and keep in Italy?

What I want to know is: WHO CARES WHAT POPE PAUL VI IS DOING?

How about getting Mr. Garrett to give us a little spiritual food about what somebody is doing for our Lord and Saviour there in Rome. Or is he capable of doing that?

Do we have missionaries there attempting to break

through the veil of Dark Age Catholicism with the Glorious Gospel? And if so let us have some testimonies from Italians who at one time looked up to the Pope as Mr. Garrett seems to do, but now have turned their backs and walk by faith in the Lord Jesus!

If we don't have missionaries there, maybe Mr. Garrett could take time off from his journalistic schedule to witness for Christ in that pseudo-Christian land, and open the gate for "the Way, the Truth, and the Light", rather than praising one whom the Master said would "come in my name" in the last days.

Please! Let's not have such nonsense in our Baptist papers any more.

Paul Montgomery, Jr.  
Parkway Church  
Natchez

Note: The purpose of Mr. Garrett's presence in Rome as a Baptist news reporter is to help keep Baptists informed as to what is happening there. While few Baptists have any interest in any kind of working relationship between our denomination and Roman Catholics, it is wise for any group to know what other religious groups are doing, especially when their actions may have as much effect on the world, as the decisions in Rome could have.—Editor

YARDSTICK FOR YOUTH by Mel Larson (Beacon, Minneapolis, 64 pp., 75 cents)

Timely thinking on the Ten Commandments. Foreword by Billy Graham.

CHRISTIAN CALLING AND VOCATION by Henlee H. Barnett (Baker, 83 pp., paperback, \$1.50)

The author is Professor of Christian Ethics at Southern Seminary. In this book, he writes on the theme that life takes on a new meaning and motivation when the Christian understands that God calls every Christian "with a holy calling and for a definite purpose." A special chapter deals with church vocations, in which this outstanding Baptist theologian, discusses the call of God for special Christian service.

BILLY SUNDAY by D. Bruce Lockerbie (Word Books, 64 large pages, \$3.50)

The subtitle says "The Spectacular Story of His Life; Two of His Colorful Sermons Word for Word; Plus over 100 photographs of the Man and his Ministry." The book is based upon a motion picture on the life of Sunday by Sacred Cinema. Few men made a greater mark on American evangelism in the first third of this century. Millions heard his message and hundreds of thousands "hit the sawdust

but also will have a new understanding of the development of pioneer history. Southern Illinois University Press is to be commended for republication of this book.

HANDBOOK OF DENOMINATIONS IN THE UNITED STATES by Frank S. Mead (Abingdon, 271 pp., \$2.95)

A new fourth revised edition of the most valuable handbook of churches that is published in the United States. The author presents the history, doctrines, organization, and present status of every known denomination in America. This is indispensable material for the person who would have in his hand complete, concise information concerning the various religious groups. The book will have much value in the pastor's study, the church library, and in the library of other serious students of religion. The material is well arranged so that it is easy to find just what is wanted. There is a complete bibliography, latest statistical figures concerning the denominations, a listing of the headquarters addresses of each denomination, and a thorough index.

MEMOIR OF JOHN MASON PECK edited by Rufus Babcock (Southern Illinois University Press, 450 pp., \$10.00)

Republication of an old book that long has been out of print, telling the story of one of the greatest Baptist pioneers of American history. This edition includes a 75-page introduction by Dr. Paul M. Harrison, Associate Professor of Religion of the Pennsylvania State University. He adds much insight on the life, work and influence of the pioneer missionary, especially as it related to sociological developments of the early days. John Mason Peck had more influence on Baptist beginnings in Illinois and some of the surrounding states than any other man of his day. As an inveterate traveler, a powerful preacher, and a wise leader, he helped lay foundations whose influence still are felt. He was a contemporary of the early founders of organized Baptist work in America, as well as of those who established the Southern Baptist Convention. The reader is amazed as he follows the prodigious efforts of this man,

## Foe Of Freedom



## Newest In Books

## Millionth Person Sees Graham World's Fair Film

NEW YORK, N. Y. — A month before the New York World's Fair closed in October, the millionth visitor to see the film, "Man in the Fifth Dimension," was recorded at the Billy Graham Pavilion.

A silver souvenir medallion marking the visit was presented to Nell Clevidence, Edwardsburg, Mich., by Robert Moses, World's Fair president and pavilion director Dan Platt. Mr. Clevidence, who is national sales manager for Reese Products, Inc., Elkhart, Ind., was visiting the fair with his wife and two children.

The film, a 70 mm, Todd-AO presentation which features a message by Graham, was shown 12 times a day, seven days a week, during the two years of the fair. The sound track was in Russian, Chinese, Japanese, French, German, Spanish, and English and could be heard through a "United Nations-type" multi-language system.

Several thousand people from nearly 50 countries responded to the invitation to receive Christ given at the close of each showing. Approximately 500 people from New York area churches—some of them converts of the 1957 crusade in Madison Square Garden and others from the 1961 Spanish-American crusade—served as volunteer counselors.

A record in Cooperative Program giving was set by Missouri Baptists in 1964 when they gave \$2,909,235—a 6 per cent increase over 1963.

Our marching orders are to make disciples of all nations.—Homer G. Lindsay, president of the Foreign Mission Board.

The gospel can never be communicated with less than radical personalism. Mass communications must be supplemented by radical personalism.—E. Luther Copeland, missions professor, Southeastern Baptist Theological Seminary.

### Calendar of Prayer

(This list is not compiled according to birthdays.)

November 8—Benjamin Dunford, Jr., faculty, William Carey College; Mrs. Doris Bryant, faculty, Gilroy School of Nursing.

November 9—John F. Carter, faculty, Clarke College; Phil Wilkinson, George association Brotherhood president.

November 10—Bea Fortenberry, Baptist Book Store; Ethel Moore, Children's Village staff.

November 11—Mrs. R. A. Rollins, W M U president, District VI; Louie Farmer, Jr., Baptist student director, University of Southern Mississippi.

November 12—Mrs. R. M. Searcy, Baptist Building; Martha Gene Shutt, Baptist Building.

November 13—David McCubbin, Lauderdale association Sunday school superintendent; Paul K. Argo, Mississippi College faculty.

November 14—G. Edward Ludlow, faculty, Blue Mountain College; W. C. Blanton, Warren association superintendent of missions.

### The Baptist Record

Joe T. Odle Editor  
Joe Abrams Associate Editor  
Anne McWilliams Ed. Asst.  
Mrs. Eunice J. Campbell Business Manager

Official Journal of the MISSISSIPPI BAPTIST CONVENTION BOARD

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Obituaries of 150 words or less will be published free. More than 150 words will be charged five cents per word. Memorials and resolutions will be charged five cents per word. The sender of material requiring a charge should state to whom bill should be sent.

The Baptist Record is a member paper of the Southern Baptist Press Association, the Associated Church Press and the Evangelical Press Association.



# The Value Of A Pastor

By Rev. O. Wyndell Jones,  
Pastor, First, Trenton, Tenn.

We live in a highly sensitive world in terms of dollars and cents. Everything has a price tag on it, and may it be said that consistently the price is going upward.

The student has become an IBM card and a number to pay his bills before the semester ends. The employee has become only a piece of machinery downtown that make a business run more efficiently. The pastor has become a man of good humor and to be intellectual on Sunday and then close his eyes during the week. If he preaches the Word of God, he is infringing on the personal rights of others, and has been in the church too long. Though he has spent seven to nine years training to be a specialist in the field of leading people into a deeper understanding of God's will for their lives, he doesn't know what is good for the Church where he is pastor. If he leads and directs a progressive program he is a dictator, if he fishes or has a hobby of some kind, he is lazy and the church needs a new pastor.

The employee becomes more valuable as the days go by to the business where he works. His suggestions are taken and business grows, his heart is in it. He becomes more valuable to the employer every year he stays. The pastor who is employed by the church, though not hired, seems to become less valuable the longer he stays. He projects a program that he

knows will work and will cause the church to grow, but there are some who instantly start protesting that he does not know what he is talking about. There will be someone who has been to church five or six times in the past year, who presumes he knows more than the pastor about the program of the church.

An executive is employed at the bank or savings and loan, and he is expected to remain in that position until retirement; but the pastor, who is an executive, is called and expected to stay only a few years. If he has been there five years his time is up and regardless of whether God calls him to another place of service or not, he is supposed to trust God and get out. There is not a business in the world that can operate as does a Baptist church. The first place it would go bankrupt the first month if all the employees were as faithful as the members of any Baptist church. The second place no one would train himself to head an organization that would have to try to operate as a church does.

If the military of our nation had cooperated with its leaders as many leaders cooperate in a Baptist church, the United States would have lost every battle it has gone into. The two party system in our nation fights each other until a national crisis comes along and then they forget about party differences and pull together for the unity and strength of this nation, but the churches of our land act in the opposite. Let a real crisis come in the local church, and some of the most faithful members stop attending, and then many begin to gossip and regardless of what has happened, it was the pastor's fault and he gets the blame.

The form of religion that most Americans know today, is the same form found in the book of Amos, and if a preacher stands forth to preach the Word, he is acclaimed ignorant and fanatical. He is told to go play his religion some where else.

Pastors across this land are having to get out of the pastorate because the Scripture is being fulfilled which says, "For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; and they shall turn away their ears from the truth, and shall be turned unto fables." II Timothy 4:3, 4.

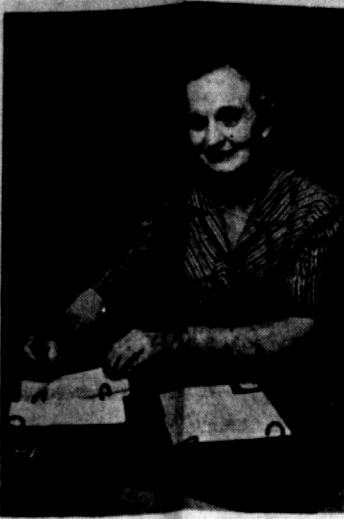
The writer is not advocating that the pastor be placed in the same category with the business executive because the pastor's calling is far above that of any other business in all the world. There is nothing more honorable than to be called of God to shepherd a flock of God's sheep. The greatest words and commission ever given to any man was the occasion when Jesus said to Simon Peter, "feed my sheep." The pastor is a human being and he has limited abilities as does any other person in the world, but do not forget that he is God's man for the hour and God will not let this present attitude go unnoticed. Moses' own sister complained

about Moses and God struck her with leprosy and she was put outside the camp until Moses interceded for her and God forgave her.

Let this impress your mind and heart to change your attitude for good toward your Christian experience and your pastor. He is a man who loves God and you, and he neglects his own family to see that your spiritual needs are met. The least thing you can do is to love your pastor and see that his material needs are met. Remember that the greatest concern your pastor has, is your spiritual welfare and the program of your church.

The Bible says that a man has the greatest concern in the place where his treasures are. You can show to the world that your treasure is in heaven, by putting your pastor in the right place in your mind. Most likely your pastor has as much education as the public school teachers, and many of the pastors in churches today have as much education as the medical doctors and lawyers. Treat your pastor with respect to his needs, as you would want to be treated if you were in his place.

Don't try to take God's place, but remember that God is depending on you to take care of your pastor. The Bible says a preacher is worth what it costs to live in your area. You should pay your pastor the equivalent to what others receive with the same education and responsibilities. Do not forget the value God places upon him. Jesus told His disciples to enter into a place and if they were accepted, to bless the house. God is depending on you and your pastor to bring His Kingdom on earth as it is in heaven.



Mrs. Ruth Feemster

## Retires After Thirteen Years At Calvary

Mrs. Ruth Feemster, who served Calvary Church, Tupelo for thirteen years as educational secretary, has retired from her position effective November 1.

Mrs. Feemster and her family moved to Tupelo, from Corinth, where she held the position as educational secretary in First Baptist Church.

On Sunday evening, October 24, following the worship hour, the Calvary Church honored Mrs. Feemster with a reception and presented her with a silver service.

Mrs. Feemster and her husband, J. H. Feemster, will continue to live in Tupelo, where they are active in church and community activities.

## Chastain Named To New BSSB Post

NASHVILLE — Wayne H. Chastain recently was promoted to the new position of management consultant in the organization and methods staff of the Sunday School Board's Office of Management Services.

Thursday, November 4, 1965

THE BAPTIST RECORD 5

# Hike Important To Son Of Busy SBC Leader

By Bill Boyd  
For Baptist Press

"Mother, is Daddy going to be sick any time soon?" asked a pre-teen age son.

"I have no idea. Why would you ask such a question?" answered the surprised mother.

"I just wanted to talk to him about something, and I thought if he got sick I would get the chance."

He was probably thinking, too, "It's time daddy took me for another hike." He'd come to look forward to these hikes. They were a big event now that he was an old enough fellow to go hiking with dad. Once in a while, they even camped out overnight together.

He and daddy talked things over as they walked. They tried to identify insects that flitted by or lighted on flowers. They listened for the songs of familiar birds. Sometimes the talk of woods gave way to the serious "why?" of a Junior-age boy with problems he was sure daddy had the answers to.

That night, after he'd kissed his son good night and knew he was sleeping, daddy learned from mother the childhood conversation of the day.

Daddy realized then a busy pastor's life can't be too busy for time with his own boy. They soon planned a hike. "I knew if I didn't have time for my own son to talk to me, then I was too busy," the pastor confided.

## Stewardship

It was a lesson in the stewardship of time to a man who



CAMPER—As a young pastor in east Tennessee, Merrill D. Moore acquired a love for camping out in the quiet areas near the Smoky Mountains. Though over 200 miles farther away now in Nashville, the executive director of the SBC Stewardship Commission still is a camper. Here, he gets ready to pack gear for a trip with Mrs. Moore to east Tennessee. (BP) Photo by Theo Sommerkamp.

preached and practiced the stewardship of money, the pastor acknowledged later. "Good use of time is good stewardship," he noted. "Time spent with those you love is never wasted."

The father and minister, who later took an executive position with the denomination, has retained his interest in camping. His son grown, through college and medical school and now a missionary doctor, this denominational leader today is accompanied by his wife on camping trips.

## Camping

This man who now has the responsibility of directing the nationwide stewardship promotion of Southern Baptists likes to go as far back in the mountains of east Tennessee as he and his wife, Lorena, can drive. There they select a campsite. He learned about east Tennessee when a pastor there.

"I love to get out in the woods, pitch our tent and quietly enjoy God's world," says Merrill D. Moore, who is executive director of the Stewardship Commission of the Southern Baptist Convention.

"Of course, Lorena enjoys it, too, especially since it is one time I will get up before she does and cook breakfast." Time to camp out is still scarce to the stewardship director. He travels 50,000 miles a year in official contacts. This includes most of the U.S. and occasional visits to other countries.

As stewardship leader of

Southern Baptists for over a dozen years — first with the SBC Executive Committee before the Stewardship Commission was born in 1960 — Moore has helped develop the Forward Program of Christian Stewardship used in many of 33,500 Southern Baptist churches to pledge their annual budgets.

His son — the boy who wanted to see more of his daddy — has been appointed a missionary surgeon to Gaza. Merrill Jr. and his wife, Patricia, were to sail for their post in the Near East in September, 1965.

## A Mississippian

The stewardship director for Southern Baptists was born in Senatobia, Miss., Nov. 14, 1904. He received his bachelor's degree at Mississippi College, and his master's of theology degree at Southern Seminary, Louisville.

He formerly served as pastor and as college president.

Mrs. Moore is the former Lorena Smith, of Sidon, Miss. Merrill, Jr. is their only child.

"However, we are most proud of our favorite granddaughter. She is the cutest, liveliest and most lovable grandchild we have." In fact, she is presently the only grandchild in the Moore family.

"The test of a real steward is not how many dollars he gives to the work of the Lord but what portion of his possessions that he shares." — Baker J. Cauthen

# Person-To-Person Best Spanish Evangelism

By Gainer E. Bryan Jr.  
For Baptist Press

MADRID — In a land where non-Catholic Christianity still must operate underground, Spanish Baptists are finding person-to-person evangelism the best New Testament method there is.

Every Christian witnessing to his family, neighbors and other acquaintances — This, plus preaching, was the method being used in the Spanish Baptist Evangelistic Crusade in October. The effort was the first nationwide evangelistic campaign ever held by Baptists.

Tall, distinguished Juan Luis Rodrigo, pastor of the First Baptist Church here, beamed as he described preparations for the crusade in his church. He is president of the Spanish Baptist Union.

He said what is happening in his church is happening in all of the 53 churches, plus missions, of the Union.

## Personal Contacts

"We are now getting ready to make personal contacts with prospects," he said, holding up a thick stack of neatly typed cards. "We have over 40 people going out in pairs to see them, taking these cards and bringing back reports. We had a meeting of all these visitors last Thursday night. They filled up a small auditorium."

Rodrigo, 43, with thick brown hair graying at the temples, was so enthusiastic

about what he had to tell that he was almost laughing. He talked through an interpreter, Southern Baptist missionary Charles W. Whitten of Mississippi, in Rodrigo's tiny study in his seventh floor apartment.

"There's a special spirit in my church now I haven't seen in a long time," he said. "They're all bringing people to church." First Baptist Church, Madrid, with 430 members, is the largest Baptist church in the country.

Proselytism is forbidden to non-Catholics in this country where the Catholic church is established by the state and more than 90 per cent of the people are nominal Catholics. "What we do not think of as proselytism," the Spanish Baptist leader said.

"We are not going to bother anybody's faith, but wherever we find people who do not have Christ in their hearts we believe it is our responsibility and our privilege to share Christ with them. There are thousands and thousands of these in Spain."

"Any real faith will give testimony of itself, and this is our witness."

## Poster

It features the purple shadow, placed diagonally, of a Black Cross on a field of color in three layers — yellow at the top, brown in the middle and black at bottom. Inscribed in Spanish are the words, "Christ says: I am the way."

The poster has been reproduced on letterheads and envelopes available at cost in every church, as well as on seals to stick on the outside of letters.

Senor Rodrigo also displayed a pink and black ball point pen with the words of the poster inscribed in gold. "Jesus dice: yo soy el camino." He said, "I had 1,500 of these made and the members bought them all in one afternoon to give out to prospects." He said he gave one to a policeman who accepted it enthusiastically.

## Folder

Of special interest was a printed folder entitled, "Our Evangelistic Possibilities." The folder opened up to a double-page form entitled "My Circle of Personal Influence."

There were blanks to write in names and addresses under the following headings: "My Relatives," "My Work Companions," "My Neighbors" and "My Influence in Other Towns." Senor Rodrigo said many prospects are being gained from the use of this form.

One layman in First Baptist Church made up all these campaign materials. The materials include a special offering envelope for the campaign. A social offering, taken in all the Baptist churches of Spain the preceding Sunday, had yielded \$200 in his church, "and the envelopes are still coming in." He said 7 "promoters" of the campaign are at work in his church.

## Organization

There is a national organization for the crusade consisting of four general officers, eight "promoters," a coordinator for legal matters and one man for liaison with the Southern Baptist Foreign Mission Board.

Rallies or "conferences" will be held, but not in the form of mass meetings. Renting of public halls is forbidden to Baptists. The members of Baptist churches near each other will simply come together in one place.

"We cannot use radio, television and newspaper," Senor Rodrigo said. "None of these is open to us. One thing they can't do — They can't keep people from talking to each other. This is the thing we take advantage of. It is the best New Testament method there is."



FOUR ME'S (MISSIONARY KIDS) from Latin America demonstrate the talent and charm of their adopted countries at a recent William Carey College campus event. Studying at Carey this year are, from left to right, Mary Eva Stallworth, daughter of home missionaries, Rev. and Mrs. E. S. Stallworth, to Panama; Mark Luper, son of Mr. and Mrs. Dan Luper of Fortaleza, Brazil; Mary Joan McNelly, daughter of Dr. and Mrs. Walter B. McNelly of Brazil; and Hilda Halseell, also a Brazilian ME, daughter of Dr. and Mrs. Tommy Halseell.

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For Sale—\$35.00  
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## Natchez Church To Host Clinic On Recreation

NASHVILLE — A church recreation clinic is scheduled to be held Dec. 6-10 at Parkway Baptist Church, Natchez, sponsored by the Church Recreation Department of the Baptist Sunday School Board here, in cooperation with the Adams Baptist Association.

Topics to be discussed during the workshop periods are: "Drama, fellowships, banquets, parties," "Administration of church recreation" and "Camping, retreats, sports," the filmstrip "The Church Recreation Committee," the film "Let's Have a Party" and an audio-visual presentation "Worship in Recreation" will be shown.

Workshops and assembly leaders are to be Frank Hart Smith, leadership consultant, BSSB's Church Recreation Department, director of the clinic; Mrs. Wright Gellerstedt, volunteer recreation leader, First Baptist Church, Atlanta, Ga.; and Mrs. Sarah Walton Miller, drama director, South Main Baptist Church, Houston, Tex.

At the clinic there will also be fellowship periods and exhibits. "The Why of Church Recreation," "The Serious Side of This Merry Business," "The Resources of Church Recreation" and "Senior Adults and Your Church" are to be discussed in joint assemblies.

I. A. "Hap" Worsham, minister of music and education at Parkway Baptist Church, is general chairman of the clinic. J. Franklin Haygood, minister of music, education, and youth at Morgantown Baptist Church, Natchez, is publicity chairman of the clinic.

## Graham Meet Set For Greenville, S.C.

GREENVILLE, S. C. — Preparation for the Billy Graham Southern Piedmont Crusade began here with the dedication of crusade offices in late September. The crusade, scheduled for March 4-13, 1966, will be the only U.S. city in which the Graham Team will hold a crusade next year.



Joe Sutton

Dr. Dale Moody

Clifton W. Brannon

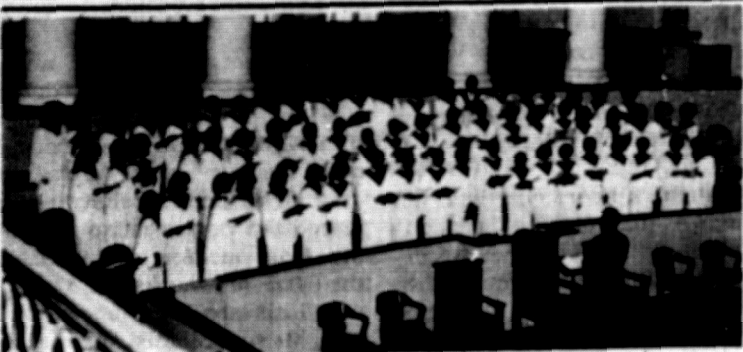
THREE OF THE principal speakers for the third annual Central Mississippi Baptist Laymen's Retreat Nov. 5-6 will be Joe Sutton, president of the Illinois Brotherhood Convention; Clifton W. Brannon, evangelist, Longview, Texas, and Dr. Dale Moody, professor of Christian Theology at Southern Baptist Seminary, Louisville, Ky. The Retreat will be held at Camp Garaywa near Clinton. Those desiring reservations have been asked to contact Owen Cooper, Box 388, Yazoo City.

## BROTHERHOOD DEPARTMENT

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MISS MAVIS MCCARTY  
Office Secretary



M. LEE FERRELL  
Associate



The 75 voice Youth Choir of the Magnolia Street Baptist Church, which sings under the name of THE CHORALAIRES, will bring the special music for the MISSISSIPPI BAPTIST BROTHERHOOD BANQUET AND RALLY on Monday, November 15. THE CHORALAIRES are the official representatives of the Governor and take two tours each year in behalf to create a better image of Mississippi and promote good will between the Southern States. Last Christmas the choir went to New Orleans, Louisiana for a Christmas Good Will tour and presented seven concerts to over 10,000 people, including the Mayor of New Orleans. Next summer, THE CHORALAIRES will tour Louisiana and Texas, singing at such places as the Astrodome, the Alamo, Six Flags Over Texas and the First Baptist Church in Dallas.

During the past year THE CHORALAIRES appeared before the Youth Music Week at Gulfshores, the Jones County Baptist Association, the New Orleans Baptist Seminary, and the Greater Jackson Youth Crusade.

The Choralaires are under the direction of Mr. Billy Souther, Minister of Music and Education at the Magnolia Street Baptist Church in Laurel. The choir is accompanied by Miss Veronica Wheeler and Miss Eva McMillan. Rev. Clyde B. Little is Pastor.

A recent world-wide survey disclosed that today half of all Christian homes have no Bibles. Only one Christian in eight possesses a New Testament. In North America, it is estimated that one person out of five has a Bible.

—copied BAPTIST MESSAGE

## Wildwood Votes To Renovate

Wildwood Church, Laurel, has voted to give a total renovation to the interior of their building. A loan of \$65,000 will be used in the following manner:

Renovation of the music director's home, \$2,300; storm fence surrounding the tennis courts, \$1,000; new heating and cooling, \$9,600; painting, flooring, ceiling and insulation for the educational building, \$7,000; painting and ceiling for chapel, \$2,000; painting, light fixtures, new doors, wall to wall carpet, redesigned choir loft and rostrum, new furnishings to include organ, piano, pews, choir chairs, speaker's system, pulpit furniture, and stained glass windows for auditorium, \$43,100.

This work has begun and the estimated time of completion is February 1, 1966.

Rev. Jackie C. Hamilton is pastor.

## Carolina Board Okays 1966 Budget

RALEIGH (BP)—The General Board of the Baptist State Convention of North Carolina has approved a 1966 Cooperative Program budget of \$5.4 million. It now must be adopted by the State Convention at its annual meeting in November.

The 1966 budget will probably exceed this year's budget income by \$100,000.

## Names In The News

Dr. C. Winfield Applewhite, missionary to Indonesia, will speak at both services at Williamsville Church, Attala Association, on Sunday, November 7. During the Training Union hour, he will show slides of his work. Rev. Howard Scarborough is pastor.

Rev. and Mrs. Thomas E. Thurman, missionary appointees for Pakistan, were scheduled to leave the States October 7 for Singapore, where they will do English-language work until it is advisable for them to enter Pakistan. (Due to hostilities between that country and India, all Southern Baptist missionary women and children have been evacuated from Pakistan.) Mr. and Mrs. Thurman may be addressed at Shaw House, Room 510, Orchard Road, Singapore 9. He is a native of Monticello Miss.; she, the former Gloria Philpot, is a native of McWilliams, Ala.

Mrs. Bonnie Adams Webb, wife of the pastor of Ruleville Church, has been included in the 1966 publication of "Outstanding Young Women of America."

Miss Harriet Wilson, Savannah, Ga., a 1965 graduate of Blue Mountain College, is the recipient of an outstanding scholarship to Indiana University, Bloomington, Indiana. Her graduate study is in

the field of Speech Pathology and Audiology, and she has a Vocational Rehabilitation Administration Traineeship. Miss Wilson received a \$2400 stipend, plus tuition, which totals her scholarship to over \$3100. It is renewable for the 1966-67 session, also.

Mrs. Roland Q. Leavell, Director of the Women's Division, Board of Development, New Orleans Seminary, will teach the book, "Which Way In Brazil," to the W. M. U. of the Jackson, Miss., First Church Nov. 8-9. The wife of the late president of New Orleans Seminary is also advisor to the Women's

Auxiliary to the Seminary, an organization of 250 ladies from across the Southern Baptist Convention. This group has just awarded its first scholarship, a \$600.00 grant to Mrs. Jerry Mae Windsor, a School of Religious Education student. The scholarship is designated specifically to a student's wife who will work toward a degree.

Robert M. Duck, minister of education, Siloam Church, Marion, Alabama, has moved to Lee Street Church, Valdosta, Georgia, as minister of education.

## BAPTIST Training UNION DEPARTMENT

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SECRETARIES  
Mrs. Jasper Lipscomb  
Miss Betty Lewis



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G. G. Pierce  
Miss Evelyn George  
Norman A. Rodgers  
Bill Latham

## Training Union Conventions - 1965

PROGRAM	
9:00 Registration	
9:30 General session in the church auditorium or chapel	November 8 INDIANOLA First Baptist Church
Introductions	
A look at Training Union	
A look at the past	November 9 OXFORD First Baptist Church
A look at the present	
A look at the future	
Meditation	
A hymn of praise	November 10 STARKVILLE First Baptist Church
A prayer for guidance	
A word of challenge	
10:45 Departmental conferences	November 11 HATTIESBURG Temple Baptist Church
12:15 Lunch served at the host church	
12:45 General Officers, Adult, Young People's, Intermediate, and Junior conferences assemble in auditorium or chapel.	November 12 BROOKHAVEN First Baptist Church
Gulfshore Place!	
Spirit! Opportunity!	
Gulfshore Training Union Weeks, 1966!	
Departmental conferences	
Nursery, Beginner, and Primary workers return to departmental conferences	Time 9:30 to 2:30
2:30 Adjourn	
Nursery facilities will be available at each convention.	



REV. W. M. DODD, JR. was recently licensed to the gospel ministry by Schlatter Church, Rev. James E. Drane, pastor. Mr. Dodd, the son of Mr. and Mrs. W. Milton Dodd of Schlatter, is married and the father of a son and a daughter. He plans to enter New Orleans Seminary in November.



Rev. Edward R. Bryon

## Enters Evangelism

Rev. Edward R. Bryon recently resigned as pastor of Trinity Church, New Orleans, La., to become a full-time evangelist.

For 14 years, he has held pastorates in Mississippi, Tennessee, Alabama and Louisiana. During this time he has been active in denominational affairs and in evangelistic work.

He is a graduate of Bethel College, McKenzie, Tenn., attended Southern Seminary, Louisville, Ky., and is a BD graduate of New Orleans Seminary.

Mr. Bryon is an Air Force veteran of World War II, a commercial pilot, is married and the father of two daughters. The Bryons reside at 1013 Arlington Dr., Clinton.

## New Department In Maryland Budget

BALTIMORE (BP) — Provision for a new department of Baptist Student Union work and church music is the chief new feature of the 1966 Cooperative Program budget recommended here for approval by the Baptist Convention of Maryland.

The \$725,000 budget was adopted by the state mission board for further action by the convention.

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Training Union Attendance  
Additions To The Church

October 22, 1965		
Aberdeen, 1st	389	115
Aberdeen, 2nd	383	121
Baldwin, 1st	384	109
Baldwin, 2nd	389	109
Brookhaven:		
First	661	228
Central	176	57
Brace, 1st	336	146
Canton, Center Terrace	384	115
Canton, 1st	98	48
Clinton:		
Morning Heights	382	201
Columbia, 1st	674	283
Concord (Northeast)	76	27
Crystal Springs, 1st	585	183
Forest	425	139
Goodwater (Simpson)	189	82
Guilford, 1st	387	209
Guilford, 2nd	381	178
Harrisonburg	448	133
Harrisonburg:		
Central	323	205
First	625	227
Main Avenue	314	265
Houston, 1st	340	154
Jackson:		
Raymond Road	42	70
West Jackson	1303	312
First	405	181
Midway	349	186
Robinson Street	282	154
McDowell Road	1384	360
Oak Forest	387	225
McLaurin Heights	323	151
Lakeview Man	15	15
Hillcrest	323	196
Briarwood Drive	319	123
Colonial Heights	289	124
Parkhill	217	156
Van Winkle	408	230
Calvary	1387	530
Mission	62	51
Woodville Heights	1003	429
Parkway	382	188
Southside	697	186
Woodland Hills	321	205
Kingscrest	321	205
Magnolia Park	75	54
Laurel:		
Wildwood	381	151
Magnolia Street	434	246
West Laurel	390	137
Bethlehem	186	120
Second Avenue	446	167
Main	336	120
First	461	175
Highland	420	171
Lexington, 1st	235	110
Long Beach, 1st	387	140
Main	481	122
Mission	26	18
Ludlow	73	43
McComb:		
Navilla	237	125
South	241	76
Locust Street	186	120
Meridian:		
Collinsville	133	89
Calvary	446	172
Main	379	146
Fowell Survey Man	40	26
Pine Springs Man	28	34
Riton Ave. Man	30	34
State Blvd	455	152
Westwood	234	100
Oakland Heights	364	164
Fifteenth Avenue	477	223
Eighth Ave.	174	113
Monticello	181	67
Mt. Creek (Rankin)	84	54
New Albany, Northside	196	71
New Albany, First	779	259
Pascagoula, Eastlawn	332	193
Pearl	376	179
Pearson	193	86
Pelahatchie	200	99
Pontotoc, First	377	164
Ruth	72	40
Sardis (Copiah)	71	42
Sharon, First (Jones)	148	73
Star	149	73
Starkville, 1st	896	434
Tupelo:		
First	519	223
Calvary	584	262
West Jackson St.	224	122
Tupelo, East Heights	387	168
Wichburg:		
First	716	232
Bowman Avenue	456	239
Trinity	190	118
Immanuel	161	71
West Point, 1st	325	206
October 24, 1965		
Amory, 1st	440	140
Booneville, 1st	388	128
Main	341	108
Crestwood Mission	47	30
Canton, Center Terrace	308	110
Collins	243	129
Concord (Northeast)	70	41
Harrisonburg, 38th Ave.	313	160
Iuka	216	143
Laurel, Plainway	216	143
Macon, 1st	216	143



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The adolescent is truly a pioneer as he explores his uncharted wilderness in his search of his promised land of maturity which looms ahead. In his quest for this longed-for promised land he must find a path, a road, a way. As keenly as his parents may wish to do this exploring for the youngster, they cannot fully pave the way for him. Much of this pioneering the adolescent must do for himself since his task is not only that of learning to cope with his external environment and other people, but the equally important job — one that is sometimes even more difficult — of discovering himself, his abilities, his limitations, his assets, his liabilities and his place in the world. —Ray F. Koonce, associate professor of psychology and director of guidance, Carson-Newman College, Jefferson City, Tenn., in "Understanding Your Teen-Agers," (Broadman Press, 1965).

"It seems that most knocking is done by folks who aren't able to ring the bell."



IN THE PRESENCE of the President of the Student Government Association of Blue Mountain College, it is the annual responsibility of each student of the college to sign the Blue Mountain Honor Code. Shown in the Student Government Room of the Administration Building, signing the 1965-66 Honor Code in the presence of the current president of SGA, Miss Cheryl Aultman, Macon, left, are two freshmen, Chris Murphree, Greenwood, center; and Marilyn Bennett, New Albany, right. Miss Aultman has also been elected Queen of the May.

## THE SUNDAY SCHOOL LESSON—

# Hannah: Self-Giving Mother

By Clifton J. Allen

I Samuel 1:1 to 2:26

We are to study about Hannah, a mother in Israel. She deserves a place of distinction among Old Testament personalities because she glorified motherhood. She believed that her life mission could be fulfilled in no other way. This accounts for her yearning for a son and praying so earnestly for this blessing that God honored her request. In gratitude to God, she dedicated her son to the service of the Lord. This son, named Samuel, when but a child was entrusted to Eli to assist him in the house of the Lord. Here Samuel grew up, a person whose service would always be a tribute to the greatness of his mother.

No generation can rise above the level of its motherhood. What about the mothers of our generation? What about their sense of missions? What about their moral and spiritual commitment? What about their training? What about their zeal for the Lord?

### The Lesson Explained PRAYING FOR A SON (vv. 1-2, 10-11)

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### CARING FOR A SON (vv. 20-23)

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We cannot have a full understanding and appreciation of Hannah apart from the magnificent of praise recorded in the first ten verses of chapter 2. With poetic beauty she poured out her heart to magnify God because of his nature and his works. She declared his greatness and holiness, his sovereignty and mercy, his deeds of judgment and compassion. Her magnificent also shows something of her understanding of God's universal sovereignty and power. With all his greatness, he had shown his concern for Hannah and given her the blessing of bearing a son and giving him for the service of the Lord.

### Truths to Live By

Motherhood is a holy privilege.—In a unique way, the mother becomes a partner of God in creation. She becomes the medium through which God brings another person into the world. She thus has the joy, achieved through suffering, of projecting her life into other persons and through them into the life of the world. If she gives herself to the role of motherhood with high purpose and full devotion and strong faith in God, she will have the joy of seeing children grow up in the fear and admonition of the Lord. They will be her crown and her reward.

The nurture of a child can be a tremendous force for the

purpose of God.—The nurture of a child is the responsibility of both mother and father. It is a responsibility shared by teachers, especially those involved in the church's teaching ministry. There is unlimited potential in the teaching and training of children. They can learn concepts of God, ideals of goodness, habits of self-control, wholesome attitudes toward self and others, a sense of security and of responsibility, and the elementary aspects of faith and worship. All of this can count tremendously toward a life dedicated to the purpose of God.

Parenthood demands spiritual commitment.—Parents need to be committed to Christ. They need to be persons of prayer. They need to live in conscious dependence on the Holy Spirit. They need to be prepared for pain and disappointment, for hard work and self-sacrifice, and, finally, for giving up their children to the fulfillment of their own responsibilities in adulthood. For all this parents must know something of the deep meaning of Christian commitment — giving oneself for the sake of others and for the service of Christ.



Harrington Smith

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TO YOU THOUSANDS OF  
BAPTIST RECORD READERS WHO KNOW  
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You do not drink or smoke...so why pay premiums for those who do?

### Why pay the penalty for those who drink or smoke?

Every day you pick up the paper you read more evidence that drinking and smoking can shorten life. Because they are among America's leading health problems—leading to cancer, heart trouble, sinus trouble, liver trouble and many other diseases—they're a prime cause of the high premium rates most hospitalization plans charge. But why should you pay the price for those who drink or smoke? You no longer have to! Here's why.

### Our rates are based on your superior health

The new American Temperance Hospitalization Plan is not offered to drinkers and smokers, because of the high rates they cause. We can bring you a whole new set of rates that are unbelievably low because they're based on your good health as a non-drinker and non-smoker. Also, your American Temperance premium can never be raised because you grow older or have too many claims. Only a general rate adjustment up or down could affect your low rate! And only you can cancel your policy. We cannot.

### HERE ARE YOUR AMERICAN TEMPERANCE PLAN BENEFITS

- 1) You receive \$100 weekly—even for life

The very day you enter a hospital you begin to get \$100 a week cash...as long as you are hospitalized, even for life! God in your family operated

hospital in the world. Choose your own! We pay in addition to any other insurance you carry. And we pay direct to you in cash...tax free! We send out our payments to you Air Mail Special so you have cash in hand fast. And there is no limit on the number of times you can collect.

- 2) We cover all sicknesses and accidents.

Your policy covers you for every conceivable kind of accident and sickness except pregnancy; any act of war or military service; pre-existing conditions; or hospitalization caused by use of liquor or narcotics. Everything else that could possibly happen to you is covered. You'll be protected as never before—at amazingly low rates!

- 3) Other benefits for loss within 90 days of accident (as described in policy)

We pay \$2,000 cash for accidental death. We pay \$2,000 cash for loss of one hand, one foot, or sight of one eye. We pay \$4,000 cash for loss of both eyes, both hands, or both feet.

We invite close comparison with any other plan.

There really is no other plan like ours. But compare our rates with others for similar coverage. Discover for yourself what you save. And remember, there is no limit on how long you stay in the hospital, no limit on age, no limit on the number of times you can collect!

### Here's all you do.

Fill out the application at the right. Notice the amazingly low rates! Enclose it in an envelope and mail to American Temperance Associates, Box 131, Libertyville, Illinois. Upon approval, you will get your policy promptly by mail, and coverage begins at noon on the effective date of your policy. No salesman will call. Don't delay! Every day almost 50,000 people enter hospitals. Any day, one of them could be you. Protect yourself before it's too late!

### MONEY-BACK GUARANTEE

Read over your policy carefully. Ask your minister, lawyer and doctor to examine it. Be sure it provides exactly what we say it does. Then, if for any reason at all you are not 100% satisfied, just mail your policy back to us within 30 days and we will immediately refund your entire premium. No questions asked. You can gain thousands of dollars...you risk nothing.

## SEND FOR YOUR POLICY NOW BEFORE IT'S TOO LATE!

Application to Buckingham Life Insurance Company, Executive Offices, Libertyville, Illinois

4404 FOR AT-100

### AMERICAN TEMPERANCE HOSPITALIZATION POLICY

Name (PLEASE PRINT) \_\_\_\_\_ City \_\_\_\_\_

Street or RD - \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Age \_\_\_\_\_ Date of Birth \_\_\_\_\_ Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_

Occupation \_\_\_\_\_ Height \_\_\_\_\_ Weight \_\_\_\_\_

Beneficiary \_\_\_\_\_ Relationship \_\_\_\_\_

I also apply for coverage for the members of my family listed below:

1. NAME AGE HEIGHT WEIGHT BENEFICIARY BIRTH DATE

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

To the best of your knowledge and belief, are you and all members listed above in good health and free from any physical impairment, or disease? Yes ☐ No ☐

To the best of your knowledge, have you or any member above listed had medical advice or treatment, or have you or they been advised to have a surgical operation in the last five years? Yes ☐ No ☐ If so, please give details stating person affected, cause, date, name and address of attending physician, and whether fully recovered.

Neither I nor any person listed above uses tobacco or alcoholic beverages, and I hereby apply for a policy based on the understanding that the policy does not cover conditions originating prior to its effective date, and that the policy is issued solely and entirely in reliance upon the written answers to the above questions.

Date \_\_\_\_\_ Signed: X

AT-1AT

### IMPORTANT: CHECK TABLE BELOW AND INCLUDE YOUR FIRST PREMIUM WITH APPLICATION

### LOOK AT THESE AMERICAN TEMPERANCE LOW RATES

Pay Monthly Pay Yearly

Each child 18 and under pays \$2.80 \$28

Each adult 19-59 pays \$3.80 \$38

Each adult 60-69 pays \$5.90 \$59

Each adult 70-100 pays \$7.90 \$79

SAVE TWO MONTHS PREMIUM BY PAYING YEARLY!

Mail this application with your first premium to

AMERICAN

TEMPERANCE ASSOCIATES

Box 131, Libertyville, Illinois



## Sunday School Attendance Training Union Attendance Additions To The Church

October 22, 1965	
Aberdeen, 1st	280 115
Amery, 1st	283 121
Baldwin, 1st	284 100
Balsboro, 1st	285 115
Brookhaven, 1st	286 105
Central	287 100
Clinton	288 100
Concord, Center Terrace	289 100
Crestwood	290 100
Columbia, 1st	291 100
Concord (Nobles)	292 100
Crofton, 1st	293 100
Forest	294 100
Goodwater (Simpson)	295 100
Golfport, 1st	296 100
Greenville, 1st	297 100
Harrisburg	298 100
Hillcrest	299 100
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Here at last is a new kind of hospitalization plan for non-drinkers and non-smokers only! The rates are fantastically low because "poor risk" drinkers and smokers are excluded. And because your health is superior...there is absolutely no age limit, no physical examination, no waiting period. Only you can cancel your policy...and no salesman will ever call! Starting from the very first day you enter any hospital...

## SEND FOR YOUR POLICY NOW BEFORE IT'S TOO LATE!

Application to Buckingham Life Insurance Company, Executive Offices, Libertyville, Illinois

4404 FOR AT-100

### AMERICAN TEMPERANCE HOSPITALIZATION POLICY

Name (PLEASE PRINT) City

Street or R.D. State Zip

County Date of Birth Month Height Weight Year

Occupation Relationship

Beneficiary I also apply for coverage for the members of my family listed below:

NAME AGE HEIGHT WEIGHT BENEFICIARY BIRTH DATE

1. 2. 3.

To the best of your knowledge and belief, are you and all members listed above in good health and free from any physical impairment, or disease? Yes ☐ No ☐

To the best of your knowledge, have you or any member above listed had medical advice or treatment, or have you or they been advised to have a surgical operation in the last five years? Yes ☐ No ☐ If so, please give details stating person affected, cause, date, name and address of attending physician, and whether fully recovered.

Neither I nor any person listed above uses tobacco or alcoholic beverages, and I hereby apply for a policy based on the understanding that the policy does not cover conditions originating prior to its effective date, and that the policy is issued solely and entirely in reliance upon the written answers to the above questions.

Date: AT-1AT

### IMPORTANT: CHECK TABLE BELOW AND INCLUDE YOUR FIRST PREMIUM WITH APPLICATION

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1. There was the practice of **Workless Talking**. "They talk but they do not act." The Pharisees were zealous about parroting the demands of the law, but some were masters at personally avoiding them. Words come easier for all of us than work. It is easier to talk than walk, to curse the darkness and demand light than to light a candle. But verbal analysis and vocal anathemas are no substitute for vigorous action. The ones to follow are those who walk their talk.

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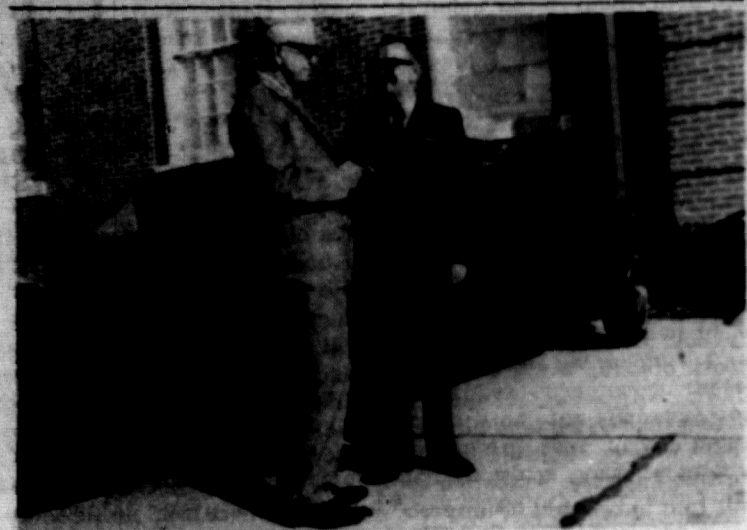
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As we seek practices and patterns of life let us choose those of the perfect man, Jesus. The sentiment of the song "I Would Be Like Jesus" should distinguish every Christian. Remember the chorus?

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the evening worship hour, honoring the pastor, his wife, Mrs. Wilma McCall, and their two sons, John G. and Dennis McCall.

Hundreds of members attended the reception which was sponsored by the WMU.

The church staff on the preceding week had accumulated without the pastor's knowledge pictures and information on Dr. McCall's life, his overall ministry, and his service at First Church.

The pictures and biographical material were published in The Messenger, the church's weekly news bulletin.

Highlights are recorded by The Messenger were:

Pictures of Dr. McCall as a Chaplain during World War II, a picture of him receiving his doctorate at Southern Baptist Seminary in Louisville, Ky., in 1949, and one of the pastor and his family being welcomed to First Church on October 19, 1952.

Statistical information on the 13 year period showing a total of 508 baptisms; church membership up from 1,916 to 2,064; budget increase from \$77,268.72 to \$167,205.95; property valuation up from \$169,000 in 1952 to \$1,130,000 in 1965; and 13 year total additions to the church at 1,655 persons.

Enrollment increases from 1952 to 1965 in Sunday School from 988 to 1,283; in Training Union from 261 to 394; in WMU from 186 to 245; and choir enrollment from 50 in 1952 to 212 in 1965.



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From "stig," we get our word "sty," and "weard," gives us "ward." Put these together, and you come up with "stigweard," which means keeper of the house, or housekeeper, bringing to mind a maid or servant; but moreover, a mother, or one who loves.

"Stigweard" is Old English for STEWARDSHIP; consequently, a person entrusted with the management of an estate. . . . This world, which God has created, if you please, is the estate He has entrusted to all who believe, and those believers are to care and to manage this estate with love; for we are God's stewards.

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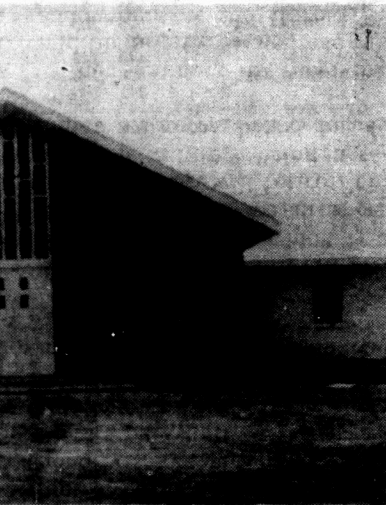
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## 38th Avenue Ordains Minister

Thirty-Eighth Avenue Church, Hattiesburg, recently ordained Rev. W. Frank Lay to the ministry. Rev. W. F. Evans, pastor of First Church, New Albany, and uncle of Mr. Lay, was ordination speaker. Rev. V. C. Windham is 38th Avenue pastor.

Mr. Lay is pastor of Southside Mission of Lucedale, which is sponsored by the George County Association.

Lay, the son of Mr. and Mrs. W. J. Lay of Pascagoula, is a recent graduate of William Carey College. He plans to attend seminary in the near future.



**OLD TIMERS**—For 332 consecutive Sundays (or sixteen years) sisters Nina and Patricia Brister, daughters of Mr. and Mrs. Weldon Brister, have not missed being in Sunday school. Attendance pins in recognition of their perfect records were recently presented at Kilmichael Church. Left to right are Sunday school superintendent, Edwayne Henderson, Nina Brister, Patricia Brister, and Rev. Joe Thomas, pastor. Others receiving pins for above five perfect years were Connie Ballard and Frankie Floyd, five years; Guy Palmertree, and Denny McNeer, six years; and Linda Ballard, nine years.

## Churches In The News

**Calvary Church**, Pascagoula, oversubscribed its new budget. Victory Day was Oct. 24. The church has been engaged in a Forward Program of Stewardship. The \$88,000 budget for 1965-1966 calls for \$1,692.00 per week and commitments went to \$1,712.00 per week, according to W. E. Youngblood, director of the special emphasis. The budget calls for enlarged mission giving through the Cooperative Program plus the salary of a recently added staff member plus provision for enlarged efforts in youth activities. In the six years that the Forward Program has been used at Calvary tithes and offerings have increased considerably and the budget is now more than three times of what it was the first year the Forward Program was used. Rev. Byron E. Mathis is pastor.

**Eupora Church** has lost through death in the past year the following members of their T. E. L. class: Mesdames Belle Bobo, Jessie Bruce, Nannie Courtney, Emma Haney, Stella Hodges, and Stella Kyzar. At the passing of these cherished associates,

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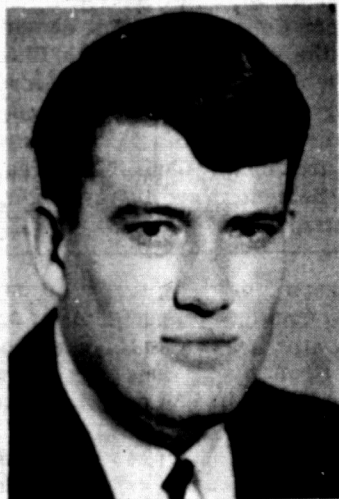
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Clellan Road Mission. The invocation was given by Jim Moore, and the dedication prayer by Gene Stauter. The pastor of East Moss Point Church, Rev. Paul H. Leber, brought the dedication message: "A Mind To Work."

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